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SANGRE DE CRISTO NEWSNOTES

By Father Daniel E. Jones • Box 89, Westcliffe, Colorado 81252 • (719) 783-2491

Prayer at Benediction of the Blessed Sacrament

V. Panem de coelo praestitisti eis. (Alleluia.)
R. Omne delectamentum in se habentem. (Alleluia.)

Oremus

DEUS qui nobis sub sacramento mirabili passionis tuae memoriam reliquisti; tribue, quaesumus, ita nos Corporis et Sanguinis tui sacra mysteria venerari, ut redemptionis tuae fructum in nobis jugiter sentiamus. Qui vivis et regnas in saecula saeculorum. Amen.

Oratio Pro Papa.

Oremus

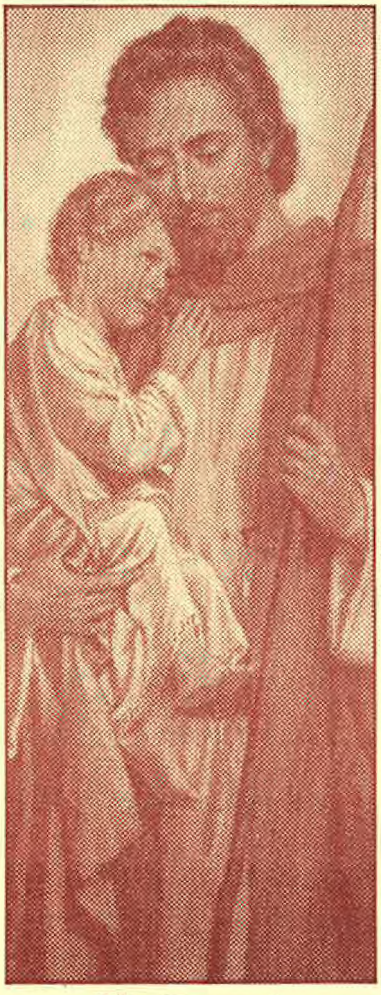
OMNIPOTENS sempiterne Deus, miserere famulo tuo Pontifici nostro (N.) et dirige eum secundum tuam clementiam in viam salutis aeternae ut te donante tibi placita cupiat et tota virtute perficiat. Per Dominum.

The Divine Praises

For recitation after Mass or after the Benediction of the Blessed Sacrament.

Blessed be God.
Blessed be His holy Name.
Blessed be Jesus Christ, true God and true Man.
Blessed be the name of Jesus.
Blessed be His Most Sacred Heart.
Blessed be His Most Precious Blood.*
Blessed be Jesus in the Most Holy Sacrament of the Altar.
Blessed be the great Mother of God, Mary most holy.
Blessed be her glorious Assumption.*
Blessed be her holy and immaculate Conception.
Blessed be the name of Mary, Virgin and Mother.
Blessed be St. Joseph, her most chaste spouse.
Blessed be God in His Angels and in His Saints.

Indulgence of two years. --Pope LEO XIII, Feb. 2, 1897
*(S. Pen. AP., Dec. 13, 1935)



St. Joseph

Prayer to St. Joseph

TO thee, O Blessed Joseph, we have recourse in our affliction, and, having implored the help of thy thrice holy spouse, we now, with hearts filled with confidence, earnestly beg thee also to take us under thy protection. By that charity, wherewith thou wert united to the Immaculate Virgin Mother of God, and by that fatherly love, with which thou didst cherish the Child Jesus, we beseech thee and we humbly pray that thou wilt look down with gracious eyes upon that inheritance which Jesus Christ purchased by His blood, and wilt succor us in our need by thy power and strength.

DEFEND, O most watchful guardian of the Holy Family, the chosen offspring of Jesus Christ. Keep from us, O most loving father, all blight of error and corruption. Aid us from on high, most valiant defender in this conflict with the powers of darkness. And even as of old thou didst rescue the Child Jesus from the peril of His life, so now defend God's holy Church from the snares of the enemy and from all adversity. Shield us ever under thy patronage, that imitating thy example and strengthened by thy help, we may live a holy life, die a happy death, and attain to everlasting bliss in heaven. Amen.

Indulgence of seven years and seven quarantines every time this prayer is fervently said. Pope LEO XIII., Aug. 15, 1889.

Nihil obstat Arthur J. Scanlan, S. T. D. Censor Librorum. *Imprimatur* Patrick Cardinal Hayes, Archbishop of New York.

Servants of the Sacred Hearts of Jesus & Mary. Left to right: Sr. Mary Laboure, Sr. Mary Patricia, Sr. Juanita Marie, and Sr. Mary Tarcisius. These nuns are working with Bishop George Musey in Texas.

When your editor offers Mass in Bayfield, Colo., he usually stays at Golden Eagle Antiques, the home of Mike & Juanita McManus. They feed him good and treat him to an environment some of the old timers might recall. They donated some land near the Durango airport on the road to Ignatio where the local traditional group is in the process of designing and plan soon to erect a church.

March 1989

Correspondence

I know I am not the only traditional priest who cannot keep up with the correspondence that comes in. I have struggled for years trying to answer every letter, even if it waits for months on my desk before I get to it. I've decided not to do that any more. So to acknowledge those letters which I do not have time to respond to with a personal letter or note, I plan to start a new section of the S.C.D.N. under News & Views where I note the initials and city, state or country of the person whose letter I've received. The following letters are therefore gratefully acknowledged: G.T., CO; R.M.C., CO; T.P., MT; S.P., OH; T.B., CO; M.M.O'L, MA; N.M.H., Holland; L.&K.N., CO; F.L.F., NM.; C.&P.S.,CO; Fr. L.M.K.,WA; H.&M.R., CA; W.&N.Z., CA; J.F.R., WA; R.F., CO; M.A., Philippines; P.M., TX; N.P., France; D.D., CA; J.S., CA; R.F., AR; M.A.L., WI; Fr. O.B., England; M.M.O'L, MA; V.B., CA; D.S., Covina, CA; A.D. West Glacier, MT; M.K., Australia; S.P. Walbridge, OH; Sr. M.T., River Ridge, LA; R.A., Philippines; R.&P.M. Dickinson, TX; N.V., Kalida, OH; M.M.O'L., Randolph, MA; J.D., Chicago, IL; J.&J.H., Livermore, CA; D.L., Uniondale, NY; R.S.,Sask., Canada; Fr. P.W., Orange N.J.; S.M.C., Reedley, CA; Fr. F.L., Peoria, AZ; S.W.G., Houston, TX; C.B., Cincinnati, OH; M.M., Milwaukee, WI; M.C., Houston, TX; H.A.W., Huntington Park, CA; T.&J.S., Colorado Springs, CO; J.S., Las Vegas, NV; S.C., Salida, CO; W.T.C., Port Neches, TX; Fr. T.V., Spokane, WA; C.A., Memphis, TN; M.H., Greene, NY; Sr. M.T., Seneca Falls, NY; B.&L.G., Ignacio, CO; B.&L.H., Salt Lake City, UT; M.W., Calgary, Canada; M.&D.S., Costa Mesa, CA; G.R.P., Santa Monica, CA; D.T.W., Caldwell, TX; K.&M.A.D.,

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"The articles published in these Newsnotes do not necessarily correspond with the views of the editor, Father Daniel E. Jones."

Editor: Father Daniel E. Jones
Secretary: Mrs. Wyvetta Adams

Exile of the Pope-Elect: Part III

The following article is an excerpt from a book soon to be published entitled, "Exile of the Pope-Elect" by Gary Giuffre'. The author has assembled from various sources compelling evidence that a true Pope-elect (a cardinal elected to the papacy but prevented against his will from accepting the office) is living in a dangerous exile while his rightful claim to the Chair of Peter has been usurped by a succession of Modernist anti-popes in Rome. (The last time an anti-Pope controlled Rome while the true Pope remained in exile was from 1410 to 1415 A.D.) Today, the Cardinal in question is Giuseppe Siri of Genoa, Italy, who was elected Pope first in 1963 and a second and perhaps unprecedented time in 1978.

Gary Giuffre' is an illustrator, publisher and industrial model maker. Giuffre' has been president of Traditional Catholics of Houston, Inc., since 1974. He has followed the career of Cardinal Siri for several years.

The Secular Press Announces The Impending Election of Cardinal Siri To the Supreme Pontificate in October, 1978

By Gary Giuffré

In February, 1974, a convention of the now dissolved Priest's Committee to Restore the Tridentine Latin Mass was held in Houston, Texas. It received mention from Newsweek Magazine and was also covered in part by NBC News. The meeting was attended by 16 priests and 200-300 lay people (including this writer) from around the U.S. who endorsed a return of the ancient form of Mass, which dated back to Apostolic times but was discarded in stages by Giovanni Batista Montini (Paul VI) in the 1960's.

As host for this gathering, I had the occasion to meet the late Andrée Marie Gonzalez, a Spanish Basque woman who was residing at that time in El Paso, Texas. She was known in traditional-Catholic circles as a translator, writer, and lecturer on religious and political subjects, particularly communist subversion in Latin America. Miss Gonzalez informed me that through her various contacts among the clergy in Spain and Italy, she had learned that, "Cardinal Giuseppe Siri of Genoa should have been made Pope in 1963, but his election was 'blocked' by a small group of liberal Cardinals." Without elaborating further on the details of Siri's thwarted election, Miss Gonzalez affirmed that the Archbishop of Genoa was the "spiritual heir" to Pope Pius XII having been the last Cardinal named by him and his desired successor. She expressed her belief that Cardinal Siri's eventual elevation to the See of Peter was, humanly speaking, the last and best hope for the rescue of the Church. But she felt that such an event would only be conceivable through the merciful intervention of Heaven, for which all Catholics should constantly pray. Andrée Marie Gonzalez's certainty on this point greatly impressed me when almost everyone else in the fight to save the Mass, particularly the clergy, seemed very confused as to how to go about it. They were similarly unable or unwilling to identify the real cause of the problem in the Church, namely Paul VI, who was responsible for the suppression of the true Mass in the first place. While Miss Gonzalez's information about the 1963 conclave helped to confirm my mounting doubts about Paul VI's legitimacy, she stopped short of actually revealing to me that Siri had in fact been elected Pope instead of Montini.

Following the strange and suspicious death of Albino Luciani (John Paul I) in September, 1978, there began to appear in both of the two major newspapers in Houston, (but perhaps blacked-out elsewhere) overseas news releases from various wire services, which announced the probable ascendency to the Chair of Peter of Cardinal Giuseppe Siri (for the second time).

Remembering my conversation with Miss

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Gonzalez 4 1/2 years earlier, I began to collect the articles which were predicting Siri's election to the Papacy. Having been aware of Siri's anti-modernist reputation, I wondered how this could be possible since the conclave had become a "packed court" of modernists, freemasons and communist sympathizers as 100 of the "cardinals" among the 111 who were voting, were appointed by Montini. If it could be shown that Paul VI was an anti-pope, then it would follow that those he had elevated to the Sacred College were in fact non-cardinals and as such, would be invalid participants in the papal election. (In the past, the Church had deposed such "cardinals" appointed by anti-popes, once the imposter popes were found out and overthrown.) In addition, it could also be demonstrated that 16 other cardinals had been illegally ostracized from the conclave by the rule of Paul VI barring those over age 80 from voting. For the most part, this group had been the backbone of Siri's support since 1958. (Was this the reason for their banishment rather than the "age" factor implied by Montini?) But, the old cardinals capitulated, failing to challenge the theft of their electoral jurisdiction during the October, 1978 Conclave as in the earlier one in September.

Among the other 11 participating electors there were some additional cardinals of doubtful origin created by Angelo Roncalli (John XXIII), and a handful of authentic ones designated by the last unquestionably genuine pope: Pius XII. But the degree to which even some of the true cardinals had "bought into" the heresies of Vatican II would have also tainted their credentials as legitimate electors although neither excommunication nor interdict of a cardinal bars him from voting. The conclave had thus become a scrambled mix of true, bogus, and dubious cardinal-electors. Would the Holy Ghost approve of such a synthesis and guide their actions? If by some miracle this group should have chosen to "elect" Siri, would they not have been, in effect, merely reaffirming his right to the office already conferred upon him 15 years earlier? This would have at least brought about the beneficial even if belated recognition of Siri's election world wide. However, time was running out; the unbroken chain that was connected back to St. Peter was held together by its most fragile link since the Western Schism of 1378-1417, when there were three simultaneous claimants to the Chair of Peter. Now the Church's enemies hoped to irreparably sever that chain once and for all as they had secretly schemed to do for over two centuries.

Given this background, it is intriguing today to see what was being forecast in the secular press back in October, 1978. The first hint that Cardinal Siri was again within grasp of the tiara was by way of a U.P.I. news release entitled: "Time Could be Right for Vatican's Eternal 2nd Runner," (The Houston Post, October 2, 1978) which read in part:

Vatican City (AP) - Will the next time be the right time for Cardinal Giuseppe Siri, the eternal second-runner in papal elections?

The powerful 72-year old archbishop of Genoa, who correctly predicted a very short conclave after the death of Pope Paul VI, says the next one, starting October 14, will last two or three days.

Siri should know. He is one of only three cardinals to have attended four conclaves.

'This is a good thing, so we can have more time to reflect,' Siri said in an interview with the Genoa newspaper Il Lavoro . . .

Siri is frequently depicted as an arch conservative who consistently blocked reforms during the Vatican II Council in 1962-1965 and sided with the conservative Curia in its opposition to Pope John XXIII's proposals for change.

But Siri rejects both the conservative and the progressive labels.

"If I had to describe myself," he told Il Lavoro "I would describe myself as an independent, as a man who walks alone and is not a member of any group." "The greatest progressives are the worst conservatives and vice-versa."

. . Born in Genoa, Siri was ordained a priest 50 years ago. After his appointment in 1930 as professor of dogmatic theology in a Genoa seminary, he quickly became a renowned theologian and an expert in church law."

In 1944, Pope Pius XII named him auxiliary bishop of Genoa, and he took over as one of Italy's youngest archbishops at the end of World War II. . . Gary MacEoin, author of The Inner Elite, a book published in the United States earlier this year on likely papal candidates, describes Siri as 'Powerful

Continued on Page 6

Cardinal Siri arrives in Rome for the October, 1978 conclave. The accompanying Associated Press caption reads: "Cardinal Giuseppe Siri, 72, the powerful Archbishop of Genoa, says the papal conclave starting Oct. 14 will last two or three days. He should know. He is the only cardinal to have attended four conclaves. He is considered a strong possibility to succeed Pope John Paul I."
Photo supplied by the Religious News Service

MARCEL LEFEBVRE

The Houston Post/Thurs., Oct. 12, 1978/ 11A

Rome posters ask election of Latin Mass pope

Post News Services

VATICAN CITY — Roman Catholic traditionalists plastered Rome's churches and palaces with posters Wednesday calling on cardinals to elect a "pope who is pope" and who will restore the Latin Mass.

The rebels, supporters of France's traditionalist archbishop Marcel Lefebvre, launched their poster campaign as cardinals prepared for the beginning of the secret Sistine Chapel conclave Saturday.

The name of Cardinal Giuseppe Siri, 72, a noted conservative, dominated lobbying among prelates but Vatican experts said the Siri candidacy was "just a smokescreen" for the emergence of an equally conservative but more popular candidate.

"WHEN ALL THE progressive cardinals are really worked into a sweat over all the support Siri is getting, the pope-makers will pull out Mr. Nice Guy — probably Cardinal Pericle Felici," said one Vatican expert.

Felici, the 71-year-old prefect of the Vatican Court of Appeals, has quietly put himself forward as the ideal heir to Pope John Paul I. During his 34-day papacy, John Paul confided in Felici more than in any other member of the Curia.

In their posters and leaflets scattered throughout Rome and the Vatican, Lefebvre's "Fight for the Faith" group said:

"We must reflect on the brutal death of Pope John Paul I. It doesn't seem as though God ratified the choice of the last conclave."

THE VATICAN ALSO announced Wednesday it will adopt a new — and already secretly tested — method for raising the smoke signals that announce the results of voting in papal elections.

The time-honored signals will begin wafting from the metal chimney atop the Sistine Chapel Sunday, the second day of the conclave, with black indicating inconclusive balloting and white the election of a successor to Pope John Paul I.

Unlike the last conclave Aug. 26, the first minute of smoke will be "controlled," using only Italian Army flares, Vatican radio said. After 60 seconds the ballots and notes of 111 cardinal electors will be burned, as before, raising the possibility that the color may then change.

THE RADIO ADVISED that only the first minute of the smoke signal should be considered the segment valid for color.

In the conclave that elected Cardinal Albino Luciani as successor to Pope Paul VI, white, gray and black smoke billowed from the chimney for 40 minutes, causing confusion about whether a pope had been elected.

Continued from Page 4

leader of the most reactionary elements in a conclave'

But Siri obviously enjoys wider support than many predicted two months ago, and his contacts accumulated during four conclaves and work on Vatican commissions are sure to weigh heavily again. . .In addition, he does meet two of the requirements outlined by cardinals before the last conclave - pastoral experience and no connection with the central church bureaucracy."

The reaction of the liberal clergy was swift and predictable as evidenced by the following excerpt from a Knight-Ridder Newspapers feature entitled, "New Mood Surrounds Pope Choice," (The Houston Post, October 14, 1978) which declared:

. . .Two of the most powerful cardinals are also among the most conservative: Giuseppe Siri, archbishop of Genoa, and Pericle Felici of the Curia. . . For many moderate and liberal cardinals it is a question of 'anybody but Siri,' said one astute Vatican observer. In exchange for getting him out of the way, they will trade off their own preference in favor of a sugar-coated conservative, one like Luciani."

Progressive "experts" tried to play down Siri's candidacy in the Post News Service report, "Rome posters ask election of Latin Mass pope," (The Houston Post, October 12, 1978) which stated:

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Then on the eve of the election the tone of the news from Rome seemed to change again in Siri's favor with the sensational front page headline announcing the U.P.I. release, "The Unprecedented: Cardinal campaigns for the Papacy," (Houston Chronicle, October 15, 1978) which announced:

Vatican City - Italian Cardinal Giuseppe Siri, a leading contender to succeed the late Pope John Paul I, strongly denied that he is a reactionary in an unprecedented campaign speech for the papacy.

The 72-year old Genoa archbishop said in a newspaper interview that he was an independent thinker and belonged to neither the right nor left.

Campaigning for the papacy normally disqualifies a candidate. But Siri, sure of support from a large group of conservative cardinals, appeared to be trying to set the record straight before the cardinals sealed themselves off from the rest of the world Saturday to select a successor to Pope John Paul.

"I am one of the most vilified men alive," Siri, a veteran of three conclaves told the Catholic newspaper Gazzetta del Popolo.

"People can think what they like about me. I am interested only in obeying the law of God. I try to do things in an honest, just and upright manner and I do not belong to one faction or another."

"Siri said he had consistenly defended Roman Catholic doctrine, "... because there are people who want to strip the flesh off it. I am neither of the right nor of the left.."

This very same U.P.I. release was also run that day under the heading, "Leading papal contender denies he's a reactionary." Houston Post, Oct. 15, 1978) the continuation of this story is as follows:

"... Siri, a bishop 32 years and a cardinal for 25, was the front-running candidate in an election that seemed certain to settle on a strong defender of the faith rather than on an innovative liberal.

"Even if not backed by the necessary 75 votes to become pope, Siri was the man most to be reckoned with in the conclave.

"Some reports say he started the last conclve with more votes than Cardinal Albino Luciani, who was elected pope.

"Siri said he would inform fellow cardinals

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★★★★

The unprecedented: Cardinal campaigns for the papacy

BY BARRY JAMES
United Press International

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See "Bandwagon, rolling for Genoa archbishop," Section I, Page 2.

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Siri said he had consistently defended Roman Catholic doctrine "because there are people who want to strip the flesh off it. I am neither of the right nor of the left."

Vatican observers interpreted the remarks as an unprecedented and dramatic last-minute campaign statement.

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The question now was whether Siri would pursue his own candidacy or throw his influence behind a like-minded conservative.

Siri said he would inform fellow cardinals about the merits and demerits of various candidates "so that they go to the fountains where the water is fit to drink, rather than to those where it is not."

As before the last conclave, Siri urged the electors to think carefully about their choice and not believe the Holy Spirit would do their work for them.

A cardinal at the age of 47, Siri was once seen as the heir of Pope Pius XII, who died in 1958.

But the papacy passed first to John XXIII, then to Paul VI, who between them radically reformed the church through the Vatican ecumenical council. Siri opposed many of those reforms.

But recently he said he favors continued updating of the church providing there was no "touching of the untouchable" as far as doctrine.

Surprising move toward conservatism

Bandwagon rolling for Genoa archbishop

About the author: Andrew M. Greeley is a Roman Catholic priest, a sociologist and writer who is doing special stories for Universal Press Syndicate while cardinals of the church decide who shall be the next pope.

BY ANDREW M. GREELEY
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See related story, Section 1, Page 1.

VATICAN CITY—On the eve of the conclave, the bandwagon of Cardinal Giuseppe Siri, the archbishop of Genoa, is rolling rapidly. Some observers say that the 72-year-old archreactionary has already more than 50 votes and is well on his way to the 75 needed for election.

A View of The News

The German cardinals are enthusiastically supporting him and pressuring the Third World cardinals, who depend upon the financial support of the German church, to join the cause. One African cardinal pointedly remarked that even though Siri resisted the changes in the Vatican Council, the seminaries in his diocese are filled.

Members of the quasi-secret religious order, the Opus Dei (closely allied with the Franco regime in Spain) are openly buttonholing wavering electors, especially Americans, urging them to back a man who has, they say, the momentum and will be hard to beat.

This dramatic shift to the right has astonished virtually all Vatican observers. Would the electors dare offer a world, which was so captivated by John Paul, an aging authoritarian whose principal concern is anti-communism, who believes that the church's main strength is in its infallible pronouncements and stands against everything which the church has done in the last 20 years?

What has happened to the lesson of John Paul. I asked a Vatican friend. "John Paul is completely forgotten," he replied, "as is John, and we will be lucky to save something from Paul. It is Pius, Papa Pacelli, who is the man of the hour and Siri was his chosen successor. It is 1958 again and we worried about communism and stern, forceful leadership."

There seems to be a Wonderland-like malaise gripping the cardinals. The progressive majority which elected John Paul appears to have fallen apart. It can find no effective anti-Siri candidate. Other cardinals are saying that 72 is the right age to be pope, that Siri was the runner-up in the last conclave (with only 25 votes), that he is certainly a pastor, that he has excellent health (they do not refer to the nervous disorder with which he was apparently afflicted during the Council) and that he is a proven administrator — all in a tone of voice which suggests men arguing to justify a step which they know is going to be unpopular.

Some observers find it incredible that a conclave would so rashly repeal, in effect, the Second Vatican Council by making its most notorious opponent pope. They see the Siri boom as a highly effective political ploy by the Curia to settle on a "compromise" candidate for their own choosing or to keep the papacy in Italian control which many take to be a foregone conclusion at the present time.

The best count of the votes available to me can only list 35 electors who might vote for Siri, and at least 40 who would vote against him. The Siri boom may be but an episode in the October miasma which has gripped the Vatican.

Yet as of the moment, Siri is clearly the candidate to beat. A week ago that would have seemed impossible. The world expecting John Paul II, could easily awaken next week to find Pius XIII.

Leading papal contender denies he's a reactionary

VATICAN CITY (UPI) — Italian Cardinal Giuseppe Siri, a leading contender to succeed the late Pope John Paul I, strongly denied that he is a reactionary in an unprecedented campaign speech for the papacy.

The 72-year-old Genoa archbishop said in a newspaper interview that he was an independent thinker and belonged to neither the right nor left.

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Time could be right for Vatican's eternal 2nd-runner

VATICAN CITY (AP) — Will the next time be the right time for Cardinal Giuseppe Siri, the eternal second-runner in papal elections?

The powerful 72-year-old archbishop of Genoa, who correctly predicted a very short conclave after the death of Pope Paul VI, says the next one, starting Oct. 14, will last two or three days.

Siri should know. He is one of only three cardinals to have attended four conclaves.

"This is a good thing, so we can have more time to reflect," Siri said in an interview with the Genoa newspaper Il Lavoro.

According to most inside accounts, the shifting of Siri's votes to the then-Cardinal Giovanni Montini gave the required two-thirds vote to elect Pope Paul VI. Even before then, he was considered to be a favorite of Pope Pius XII, but considered too young at 53.

The latest account of the conclave that elected Pope John Paul I on Aug. 26 indicates Siri garnered 25 votes, compared with 23 for the future pope, Cardinal Albino Luciani, on the first ballot.

According to the news magazine Veja of Brazil, the world's largest Catholic country, Siri and Luciani were followed by Cardinals Sergio Pignedoli, with 18 votes, Sebastiano Baggio, 9 votes, Austria's Franz Koenig, 8, Paolo Bertoli, 3, and Eduardo Pironio of Argentina, 4. The remaining votes reportedly were scattered among various cardinals.

After the first ballot, according to the magazine, which has good sources in the Brazilian clergy, Siri's conservative supporters decided to shift over to Luciani, who got 56 votes — 19 fewer than required. On the third ballot, Luciani is reported to have received 90 votes.

Siri is frequently depicted as an arch-conservative who consistently blocked reforms during the Vatican II Council in 1962-1965 and sided with the conservative Curia in its opposition to Pope John XXIII's proposals for change.

But Siri rejects both the conservative and the progressive labels.

"If I had to describe myself," he told Il Lavoro, "I would describe myself as an independent, as a man who walks alone and is not a member of any group.

"The greatest progressives are the worst conservatives and vice-versa."

Asked about the major problems facing the church today, Siri replied:

"The church must be moved in the face of the immense changes of today's world. Pillars which have been immobile for thousands of years are being moved. The church, without touching things which are untouchable, must update itself."

Born in Genoa, Siri was ordained a priest 50 years ago. After his appointment in 1930 as professor of dogmatic theology in a Genoa seminary, he quickly became a renowned theologian and an expert in church law.

In 1944, Pope Pius XII named him auxiliary bishop of Genoa, and he took over as one of Italy's youngest archbishops at the end of World War II.

It was Siri who engineered the 1944 surrender of the Nazis in Genoa, and tried to make the port city into a key center for Italy's postwar economic recovery. Today he maintains cool, but working, relations with the Socialist-Communist alliance that governs Genoa.

A cardinal for the past 25 years, Siri's personality is generally described as stiff, though he is easily accessible.

Many of his supporters say, however, that he is more "himself" with people he knows.

"It is not rare for him to wash the dishes after a dinner with friends," one of his aides said. "But outside this circle, he is different."

Gary MacEoin, author of *The Inner Elite*, a book published in the United States earlier this year on likely papal candidates, describes Siri as "a powerful leader of the most reactionary elements in a conclave."

But Siri obviously enjoys wider support than many predicted two months ago, and his contacts accumulated during four conclaves and work on Vatican commissions are sure to weigh heavily again.

In addition, he does meet two of the requirements outlined by cardinals before the last conclave — pastoral experience and no connection with the central church bureaucracy.

GIUSEPPE SIRI

Continued from Page 6

about the merits and demerits of various candidates, 'So that they go to the fountains where the water is fit to drink rather than to those where it is not.'

"As before the last conclave, Siri urged the electors to think carefully about their choice and not believe the Holy Spirit would do their work for them.

"A cardinal at the age of 47, Siri was once seen as the heir of Pope Pius XII, who died in 1958.

Finally the most significant of all the articles surfacing at that time was the Universal Press Syndicate bulletin, "Bandwagon Rolling for Genoa archbishop," (Houston Chronicle, Oct. 15, 1978) authored by the ultra liberal priest, later turned writer of lascivious novels, Andrew M. Greeley. The text is reproduced in its entirety:

"Vatican City — on the eve of the conclave, the bandwagon of Cardinal Giuseppe Siri, the archbishop of Genoa, is rolling rapidly. Some observors say that the 72-year-old archreactionary has already more than 50 votes and is well on his way to the 75 needed for election.

The German cardinals are enthusiastically supporting him and pressuring the Third World cardinals, who depend upon the financial support of the German church, to join the cause. One African cardinal pointedly remarked that even though Siri resisted the changes in the Vatican Council the seminaries in his diocese are filled.

"Members of the quasi-secret religious order, the Opus Dei (closely allied with the Franco regime in Spain) are openly buttonholing wavering electors, especially Americans, urging them to back a man who has, they say, the momentum and will be hard to beat.

"This dramatic shift to the right has astonished virtually all Vatican observors. Would the electors dare offer a world, which was so captivated by John Paul, an aging authoritarian whose principal concern is anti-communism, who belives that the church's main strength is in its infallible pronouncements and stands against everything which the church has done in the last 20 years?

What has happened to the lesson of John Paul, I asked a Vatican friend. 'John Paul is completely forgotten,' he replied, 'as is John, and we will be lucky to save something from Paul. It is Pius, Papa Pacelli, who is the man of the hour and Siri was his chosen successor. It is 1958 again and we worried about communism and stern, forceful leadership.'

"There seems to be a Wonderland-like malaise gripping the cardinals. The progressive majority which elected John Paul appears to have falen apart. It can find no effective anti-Siri candidate. Other cardinals are saying that 72 is the right age to be pope, that Siri was the runner-up in the last conclave (with only 25 votes), that he is certainly a pastor, that he has excellent health (they do not refer to the nervous disorder with which he was apparently afflicted during the Council) and that he is a proven administrator — all in a tone of voice which suggests men arguing to justify a step which they know is going to be unpopular.

Some observors find it incredible that a conclave would so rashly repeal, in effect, the Second Vatican Council by making its most notorious opponent pope. They see the Siri boom as a highly effective political ploy by the curia to settle on a 'compromise candidate for their own choosing or to keep the papacy in Italian control which many take to be a foregone conclusion at the present time.

"The best count of the votes available to me can only list 35 electors who might vote for Siri, and at least 40 who would vote against him. the Siri boom may be but an episode in the October miasma which has gripped the Vatican.

Yet as of the moment, Siri is clearly the candidate to beat. A week ago that would have seemed impossible. The world expecting John Paul II, could easily awaken next week to find Pius XIII."

Was the Church finally to be delivered from its captors? Could the faithful now hope for the dismantling of Vatican II in the wake of Siri's second election? As before, the conspirators were prepared to do whatever was necessary to frustrate the apparent will of the electors. The odds were high that the rules for the conclave would again be violated.

Next: *Part IV — "Polish Communist Party praises choice of Pope"*

THE QUESTION OF THE ST. MICHAEL'S PRAYER

By Fillip Q. Dictioneri, D.A.

The enclosed prayer is from "The Raccolta", twelfth edition, published in London by Burns Oates and Washbourne Ltd., publishers to the Holy See, 1935. It is the original, unedited St. Michael's Prayer in context as originally written by Pope Leo XIII. In this Raccolta, below this prayer, is the footnote, "Leo XIII, mot. pr. Sept. 25, 1888." This is a "motu proprio", or "of his own accord", Latin...a rescript drawn up and issued by the pope on his own initiative, without the advice of others, and personally signed by him. This prayer is from the Roman Raccolta of July 23, 1898, and the supplement approved July 31, 1902. The approbation in this book is by Al Barnabo, secretary of the Sacred Congregation for the Propagation of the Faith under St. Pius IX. The English version of the translations of the Roman Raccolta was approved by Pope Pius IX on February 3, 1856. The English Raccolta is the work of the famous, dearest friend of Cardinal J.H. Newman, Father Ambrose St. John. Cardinal Newman himself supervised the printing of the fifth edition of this work of indulgenced prayers. The prayer quoted herein is from "the oratory (of Cardinal Newman) Birmingham, November 2, 1908". Here is the prayer verbatim:

PRAYER TO ST. MICHAEL

O GLORIOUS Archangel St. Michael, Prince of the heavenly host, be our defense in the terrible warfare which we carry on against principalities and Powers, against the rulers of this world of darkness, spirits of evil. Come to the aid of man, whom GOD created immortal, made in his own image and likeness, and redeemed at a great price from the tyranny of the devil. Fight this day the battle of the LORD, together with the holy angels, as already thou hast fought the leader of the proud angels, Lucifer, and his apostate host, who were powerless to resist thee, nor was there place for them any longer in Heaven. That cruel, that ancient serpent, who is called the devil or satan who seduces the whole world, was cast into the abyss with his angels. Behold, this primeval enemy and slayer of men has taken courage. Transformed into an angel of light, he wanders about with all the multitude of wicked spirits, invading the earth in order to blot out the name of GOD and of his CHRIST, to seize upon, slay and cast into eternal perdition souls destined for the crown of eternal glory. This wicked dragon pours out, as a most impure flood, the venom of his malice on men of depraved mind and corrupt heart, the spirit of lying, of impiety, of blasphemy, and the pestilent breath of impurity, and of every vice and iniquity. These most crafty enemies have filled and inebriated with gall and bitterness the Church, the spouse of the immaculate lamb, and have laid impious hands on her most sacred possessions. In the Holy Place itself, where has been set up the See of the most holy Peter and the Chair of Truth for the light of the world, they have raised the throne of their abominable impiety, with the iniquitous design that when the Pastor has been struck, the sheep may be scattered. Arise then, O invincible Prince, bring help against the attacks of the lost spirits to the people of God, and give them the victory. They venerate thee as their protector and patron; in thee holy Church glories as her defence against the malicious power of hell; to thee has GOD entrusted the souls of men to be established in heavenly beatitude. Oh, pray to the GOD of peace that He may put Satan under our feet, so far conquered that he may no longer be able to hold men in captivity and harm the Church. Offer our prayers in the sight of the Most High, so that they may quickly conciliate the mercies of the LORD; and beating down the dragon, the ancient serpent, who is the devil and Satan, do thou again make him captive in the abyss, that he may no longer seduce the nations. Amen.

V. Behold the Cross of the LORD; be scattered ye hostile powers.
R. The Lion of the tribe of Juda has conquered, the root of David.
V. Let thy mercies be upon us, O LORD.
R. As we have hoped in thee.
V. O LORD, hear my prayer.
R. And let my cry come unto thee.
Let us pray.

O GOD, the FATHER of our LORD JESUS CHRIST, we call upon thy holy name, and as suppliants we implore thy clemency, that by the intercession of Mary, ever Virgin immaculate and our Mother, and of the glorious Archangel St. Michael, thou wouldst deign to help us against Satan and all other unclean spirits, who wander about the world for the injury of the human race and the ruin of souls. Amen.

PRAY THE ROSARY

Plastic License Plate Frame. $3.00 send to;
Joseph B. Saraceno
4913 w 137 th. st.
Hawthorne. Ca. 90250

FOR WORLD PEACE

Hi Father Jonis,

Well we have a new addition. Megan has blond hair & blue eyes she looks like Danny & the boys, a total opposite from Katie's brown eyes & brown hair.

How've you been, haven't seen you in a long time. Next time you're out call & we'll run over & see you.

I bet the mountains are beautiful this time of year, or anytime for that matter. Take care, Love Danny, Roxie, Ryan, Eric, Katie & Megan

Here's a small picture of R, E & K.

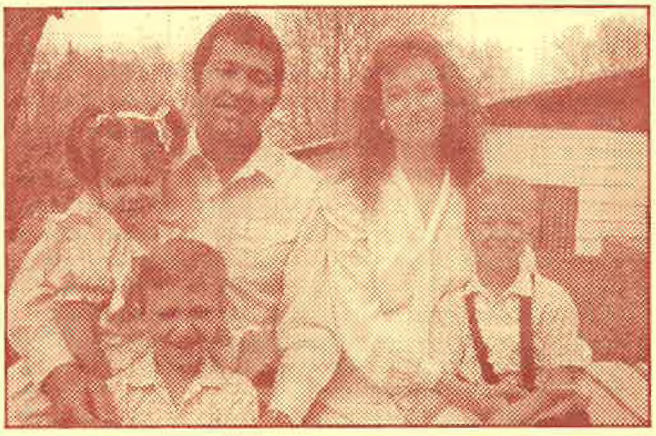
I may be little now,
but I'm getting
lots of love
to grow on.

Name Megan Noel

Date Mon. May 30, 4:34 am.

Weight 7 lbs 13oz 21oz long

Born to Danny, Roxie, Ryan, Eric & Katie



This photo of Danny & Roxie Linnebur of Star Rt. 73A, Byers, CO 80103, was taken March 12, 1989, a few days after your editor finally had a chance to visit them. Roxie told me that her little Megan died of SIDS (Sudden Infant Death Syndrome) the day after they had taken her in for her shots. Afterwards she met several other mothers who had also lost their babies to SIDS the day after they had their shots. I told this to a friend in Texas who said he remembered seeing an ABC 20/20 show on SIDS, and he said the new pertussis vaccine is causing these children to die. I've heard several people (including those in the professional health field) remark that they are earnestly opposed to these shots which the law is supposed to require. A law which opposes the common good is not binding, and by definition is not truly a law at all!

Obituary

LINNEBUR

In memory of Megan Noel Linnebur
May 30 to July 26, 1988
58 days old

A promise

Dragons and giants live on forever, or
so I am told.
Oh, to be mortal, she was so mortal,
and now she is gone,
A memory, a beautiful memory.
A vine to cling to, a rose to bud, to
blossom and fall
Into the dark cold earth from whence
we came.
My Lord and my God, I love Thee,
help me. . .
My pain is so great, so endless, reality
is so far away.
I cried, but never hard enough — the
pain won't leave.
I reached, but not high enough.
Oh, gentle angel reach down and take
me up with you
If only for a little while.
Let me look into your eyes and see
you smile once more.
I'll give you back, I promise.
A promise. . .
A promise to be broken.

Love, Momma
(Written by Roxanna Linnebur)

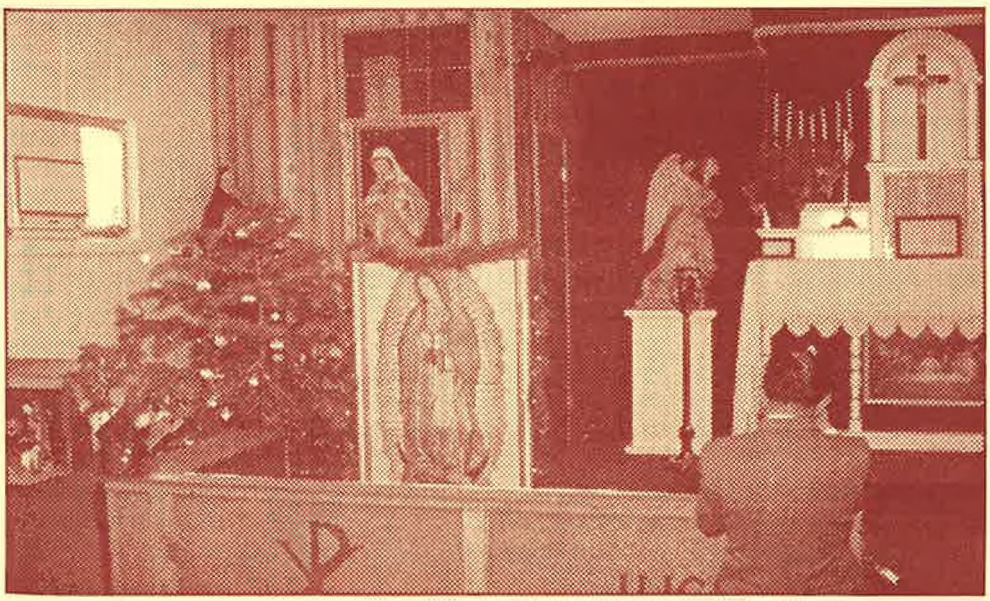
Mass Schedule

May 4, 1989	**ASCENSION THURSDAY** ..... Delta (303-874-7229)	6 p.m.
May 7	Bayfield, Colorado	10 a.m.
May 14	**PENTECOST** ... Pueblo (719-545-7067)	10 a.m.
May 21	Houston (Stafford), TX (713-499-1813)	10 a.m.
May 28	Pueblo (1404 East 21st St.)	10 a.m.
May 28	Westcliffe (210 South 2nd St.)	5:30 p.m.
June 4	Bayfield (480 County Rd. 207)	6 p.m.
June 11	Pueblo	10 a.m.
June 18	Pueblo	10 p.m.
June 25	Delta (303-874-3887)	6 p.m.
July 2	Bayfield, Colorado	10 a.m.
July 9	Pueblo	10 a.m.
July 16	Pueblo	10 a.m.
July 16	Westcliffe	5:30 p.m.
July 23	Pueblo	10 a.m.
July 30	Delta (American Legion Hall)	10 a.m.

IDEAS GUIDE THE WORLD

A brief excerpt from the foreword of Father Denis Fahey's superb book THE MYSTICAL BODY OF CHRIST IN THE MODERN WORLD now available in paperback for $13 postpaid from OMNI PUBLICATIONS, Box 216, Hawthorne, CA 90251.

Civilization decays because masses of men become impregnated with false ideas and wrong philosophies. To stem the current of decadence supposes devotion and self-sacrifice for correct ideas. Ideas guide the world, but always through the efforts of the men who incarnated them. The eternal battle for and against order here below is not waged between conflicting views, but between those who hold them. "We, Catholics," wrote Louis Veuillot, "lose ground perhaps more on account of the truths that good men have not the courage to proclaim than because of the errors that the wicked have been cunning enough to multiply."



The Immaculate Heart of Mary Chapel in Pueblo at Christmas time.

Continued from Page 2

Aurora, CO; J.M., France; G.F.H. Kalispell, MT; H.H., Switzerland; J.C.&P.G., Farmington, NM; M.J.F., Eunice, LA; M.E.M., Denver, CO; C.R.&B.S., Westcliffe, CO; S.&B.D.&R.T., Glendale, AZ; R.&M.T., Albuquerque, NM; R.&P.M., Dickinson, TX; C.O.D.Farm, Murdock, MN; Sr. R.S., South Africa; S.O.R., Orchard Lake, MI;

Religious articles company

Several years ago I met a traditional Catholic family in Texas who eventually opened a religious goods store. Anthony and Betty Michna and their nine children support themselves and provide a service to many of us by operating The Mother of Our Savior, Co., 153 B. Mann Road, Pekin, IN 47165 (tel. 1-800-451-3993). They publish a unique mail order catalog which I suspect they would be happy to send you upon request (or maybe for a dollar or two to cover postage and printing or whatever). I notice they handle some nice Pilgrim Virgin statues: 14" — $34.50; 21" — $84.25; 27" — 137.50 (Shipping on each is only $2.00).

I have been getting my letter stickers and religious art stationery from Coronation Religious Goods, P.O. Box 1476, Topeka, KS 66601, the only place I've seen such things advertised.

LIFT UP YOUR HEART, P.O. 742, Natick, MA 01760 sell some real nice self-sticking appliques (e.g. ROSE OF THERESE and ROSE OF MARY) for $10 per dozen postpaid.

Gary Giuffre and Cardinal Siri book

Mr. Giuffre has been creating a lot of interest with my readers with his series of articles on **THE EXILE OF THE POPE ELECT**. He has been earnestly researching and preparing to publish a book by that title. His several-hour slide presentation on the subject has convinced many who have seen it that his work and concern is well justified. Currently he is praying to God to raise up a suitable benefactor (or benefactors) to help him finish this project, if such be according to the designs of Providence. He told me he really needs to be able to take a few months off from his job and devote himself full time to the book in order for it to be published this year. Also he does not know where the money to pay for the actual printing will come from.....If Gary's information about Cardinal Siri and the Vatican II "popes" is accurate, what kind of sacrifices and dedication will God require before we again have a Catholic pope to visibly guide us?

Traditional catholic convention

Some traditional Catholics will be gathering in Phoenix, Arizona April 18-20 for a convention sponsored by the Tridentine Rite Conference. Those of us who do not recognize "Pope" John Paul II as a legitimate pope have been notified that our presence is not desired nor will it be tolerated at this convention. I wonder if the first paragraph of the foreword of Father Fahey's **THE MYSTICAL BODY OF CHRIST IN THE MODERN WORLD** might perhaps apply in this situation: In a remarkable sermon preached at Pentecost, 1861, in London Oratory, Father Faber spoke as follows:--"We must remember that if all the manifestly good men were on one side and all the manifestly bad men on the other, there would be no danger of anyone, least of all the elect, being deceived by lying wonders. It is the good men, good once, we must hope good still, who are to do the work of Anti-Christ and so sadly to crucify the Lord afresh.....Bear in mind this feature of the wrong side." I think it unquestionably fits the "Novus Ordo" Catholics and some Protestant Christians. What about John Paul II?. . Is he friend or foe? I think you will be seeing something about this in the June S.D.C.N.

Speaking of friend or foe

How many "F's" can you count in the following phrase?

FINISHED FILES ARE THE RESULT
OF YEARS OF SCIENTIFIC STUDY
COMBINED WITH THE EXPERIENCE
OF MANY YEARS

If your answer was one, two, three, four or five, then your answer was wrong. There is no trick involved; most readers cannot see all the "F's" in the phrase. So it is in the modern religious world, another truth in the Bible concerning Jews and Israel that most cannot or have not seen. Later on in this newsletter the correct answer regarding the number of "F's" will be given as well as the reason why most cannot initially see all of the "F's".

The greatest discovery of our age

That is the title of an interesting 44-page $3.00/copy booklet by Pete J. Peters, P.O. Box 766, La-Porte, Colo. 80535. Pete has learned and practices a lot of the teachings of the Catholic Church, but he still has much to learn about Christ's Mystical Body. Even though he is an active member of that Body and loves Christ, he is still rejecting the visible authority and some of the Sacraments and truths Christ has furnished His Church. But the reason I am bringing up him and his booklet here, is because that is where I got the phrase and explanation about the "F's". On page 15 of his booklet is the following paragraph which I think you will find of interest:

Continued on Page 13

Translation

Me Robert LECOMPTE
15 September 1988
70, Avenue St-Jacques, 70
Our Lady of the 7 Sorrows
F - 91600 Savigny-sur-Orge
France

Letter addressed to Mrs. Heidi Hagen
2 chemin Francois-Lehmann
CH-1218 Grand-Saconnex GE Switzerland

Dear Madam,
Just a very rapid word, as I have to go away until the end of the month, to thank you for the two parcels which have duly been transmitted to me on your behalf:

- Le Combat exorciste de l'Eglise

- Philosophie et theologie de K.W.

The latter is very rich in information and confirms the dropping of the Royalty of Christ by K.W. in the name of the "Religious liberty" and the "ecumenism". It is a super important book (to follow up).

The first book also is very useful. However, we must give again due honour and put on its first place the supreme prayer of exorcism given by Mary: *(This prayer is printed on Page 22)*

"Majestic Queen of Heaven"
which heaven confirmed on 31 May last, in its way, and which should be recited once or several times a day, even as a Rosary!!

I note that this prayer given by the Holy Virgin, and granted an indulgence by Pius X, is at present truncated by the conciliar Church (perhaps even before). Everything that touches on the Power of the one who crushes the head of Satan is rubbed out!?! — It's revealing!

Please accept my respectful and grateful regards.

signed: Robert Lecompte

P.S. My position is as follows:
No consecration of Russia in 1929/1931,
no Vatican II Council, only a meeting of Church men where blind leaders have taken the affairs into their hands since 13 October 1962, throwing "overboard the Boat of Peter", the traditional schemes, in other words the TRADITION, for a long time!
This is what the Ring-leader did: Cardinal Lienart, "anti-Sacred-Heart" since at least 1951. John XXIII has blessed the operation, the conciliar revolution (of October!) was given a good departure.
Therefore, no Council, but a pastoral meeting where the blows of the croziers did not spare the Traditionalists.
No Council.
No schisme.
It is up to the Tradition to defend itself!

Continued from Page 12

"The reason for dropping anchor here and discoursing on the word Jew lies in the fact that if people continually think in terms of Jews being God's chosen people they will not be able to make the greatest Bible discovery even though it is before their eyes. Consider our example on the preface page where you were asked to count the number of the letters "F". There are six "F's", yet most people do not see that there are three words "of". Most people fail to see the "F" in "of" because of the way they have been trained to spell. Most learn to spell phonetically and have learned the word "of" sounds like "ov" rather than as "of". Thus, even though they see "of" as "of" they believe it is "ov" and thus cannot see the "f". So it is with people who have been made to believe that Jews are God's chosen people. They will fail to make the discovery even though Jesus said they were not His sheep. There is more to be said on this word, but enough for this publication. We would recommend our material entitled The Most Confusing Word in Scripture — Jew for further study. It should be pointed out that we are NOT saying all modern day Jews are bad!"

CHRIST RETURN & THE BEAST OF THE APOCALYPSE:

By: Mr. Joseph Saraceno
4913 W. 137th St.
Hawthorne, Calif. 90250

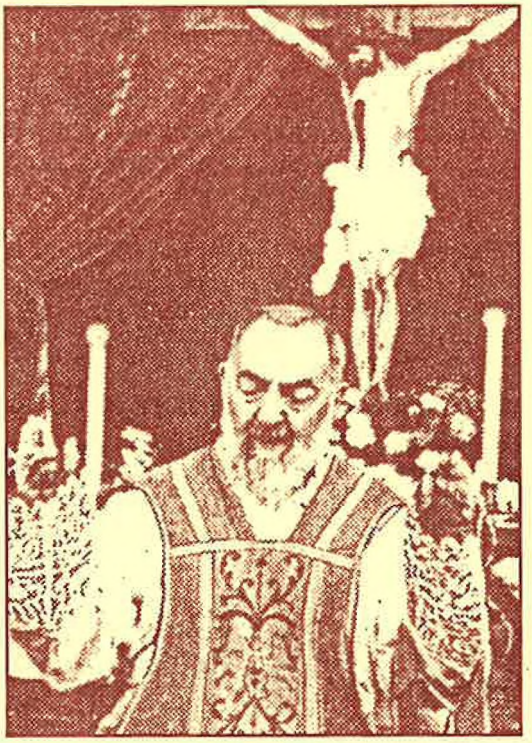
Here is a man who for many years believed that he knows the meanings in the Apoc. You may not agree with him, but he would like to tell you all the same.
He asks that you send him a self addressed two-stamped 4x9 envelope.

Padre Pio's Interventions in South Africa

Reported by Mrs. Heidi Hagen, Switzerland

Has Padre Pio ever been in South Africa? Presumably not during his lifetime, but he is all the more actively interceding now through his spiritual son Father Dick of the religious Order of Saint Francis of Assisi. As a matter of fact, Padre Pio is the invisible helper in almost every predicament. Let's hear one of the many examples as related by Father Dick on 1st July 1988:

"One of our cows fell into a ravine. We found her last night still alive in the cold water. We prayed to Padre Pio that no bones be broken but I had little hope of getting her out alive. The Padre is great. Twenty of us pulled her up a steep bank. We massaged her and eventually up she got and today is back to normal."



Padre Pio: The invisible helper

Father Dick is an English missionary who has spent already over 20 years in South Africa among the Zulu people. His full name is Reverend Father Richard Bedingfeld, D.D. . He was consecrated bishop by Most Reverend Robert McKenna O.P. on 16 December 1987. Father Dick's "episcopal palace", which has no electricity, is shown below. It is the realization of the Vow of Poverty taken by the true followers of Saint Francis of Assisi in accordance with the Gospel.

As can be imagined, Father Dick's consecration at the Saint Adalbero mission church was a great and exciting event for his Zulu communities, his friends from near and far away. The following Pictures give some idea of this bright day:

However, Father Dick has also experienced very dark and sorrowful days in his missionary work. He was forbidden by the Conciliar bishop to preach or to set foot in the St. Adalbero Mission church on the Izingolweni property owned by the Diocese, as reported by him in his PADRE PIO NEWSLETTER of January 1985:

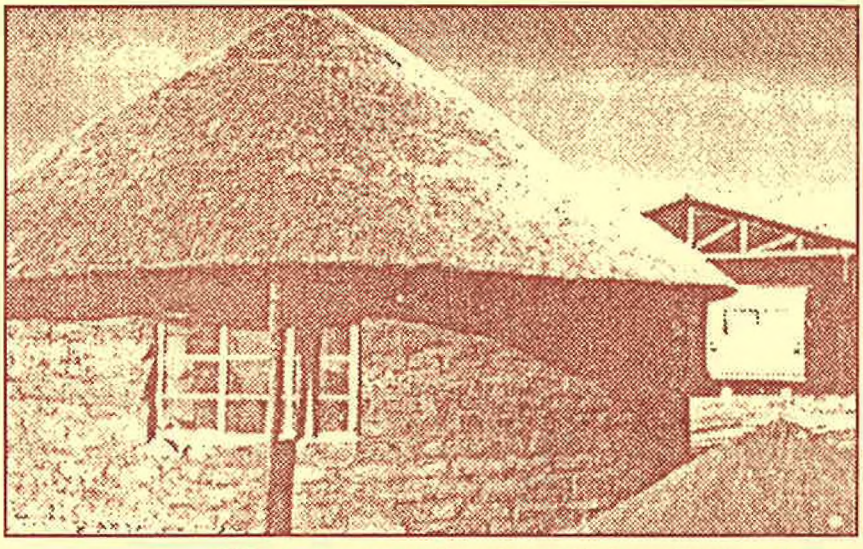
"A lawyer, accompanied by two policemen ... and we will not accept a Modernist priest."

Father Dick is now setting up another mission to replace St. Adalbero which will have the same name. He urgently needs financial help as stated in his Newsletter of January 1989:

"In spite of all our efforts to become self-sufficient we are still far from the mark. Financially, mission work is a one way street. I am heading for the Bank to hear the worst. Either this week or next we will have to send home our faithful workers. It seems that God is pressing us in a last effort to be self-sufficient and prepared, and our good people only let out the clutch when the pots are empty and they get hungry."

Dear readers of the SANGRE DE CRISTO NEWSNOTES, any contribution on your part will

Continued on Page 15



"My new room" writes Bishop Richard Bedingfeld of Natal, South Africa.

Continued from Page 14

be greatly appreciated by Father Dick. The name of his bank and account number are as follows:

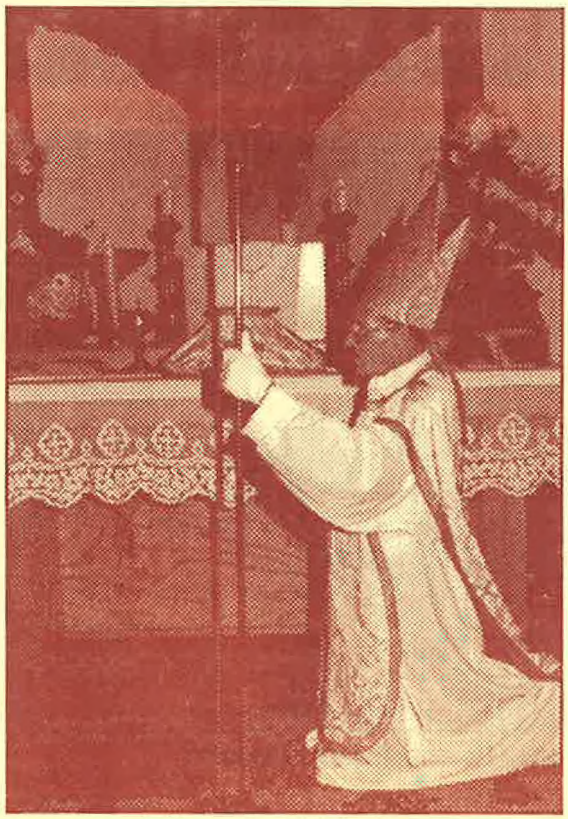
First National Bank,

P.O. Box 20,

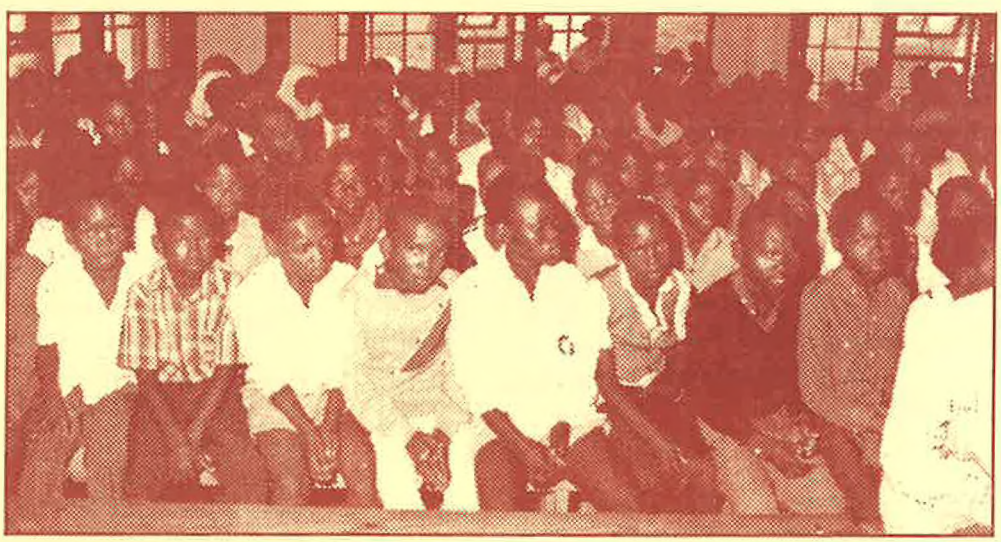
Harding 4680, Natal, South Africa

Bank account name and number: Daughters of Padre Pio - 6000803693
His exact address: Most Rev. Richard Bedingfeld, D.D.,

Padre Pio Mission,
P.O. Box 235,
Harding 4680,
Natal, South Africa.



Photographs taken at the episcopal consecration of Rev. Father Richard Bedingfeld by Bishop Robert McKenna O.P. at Saint Adalbero Mission Church, Natal, South Africa, on 16 December 1987.



Letters to the editor

Kenneth and Susan Paszko

106 Cedar Crt. Apt #3
Walbridge, Ohio 43465
Oct. 24, 1988

Dear Father Jones:

Some enclosures for you. Evidently you did not get my money for renewal of your magazine. Have enclosed $3.00 for last issue and send a note so I can subscribe again. I've had mail lost often.

Have been in the battle with masons (these are the worst) and area clergy who I write to, both Catholic and Protestant, but they never reply.

Oh yes, many battles over the 6 million halohoax even with a lawyer. One camper friend and I almost came to blows over this. He was male and a vet. from the 50's.

Have enclosed a page from Newswatch Magazine and suggest you send for a copy of Sept. 88. They will send it free. I have one sidedly argued with these Christians as to who the real enemies are. . .which are not good Catholics! I'm happy to say they removed their series on the Catholic Church as the anti Christ. We know right now there are problems and infiltrators in the Catholic Church but more good has come from her than the rest. I say that not as a Catholic. If she is destroyed all Christianity is destroyed. It's obvious. These people recognize finally, it is masonry and Zionists.

Hope you are well padre.

Hail His Victory,
Kenneth & Susan
Paszko

'Round Robin' Letter for Young Catholics

February 13, 1989
Fr. Dan Jones
P.O. Box 89
Westcliffe, CO 81252

Dear Fr. Dan Jones,

I would like to ask your assistance concerning two things. First of all, I recently started a "round robin" letter for young adult True Catholics. A "round robin" letter works as follows: I write a letter, place it in a large envelope and mail it to the next participant on the list. He reads my letter, adds his own, and mails both letters to the next person. The letter continues along a specific path until it returns to me. I take out my old letter, write a new one, and mail the letters to the next person so he can do the same. I am hoping that this system of correspondence will help us young Catholics strengthen our faith. If you know of any young adults who would like to participate in this, would you please have them write to me?

Also, while searching for others interested in the letter, I discovered that there are many younger Traditional Catholics (in the 8-17 age group) that would like to write to other Traditional Catholics. I would not mind including them in the :round robin: letter, but I think they would rather have a personal friend their own age with whom to correspond. I am willing to start a "penfriend" service for such young Catholics, and I hope you will help me do this through your newsletter. It will be called "The St. Dominic Savio PenFriend Service". All who are interested in receiving names and addresses of young Catholics can send their name, address, and age to:

"The St. Dominic Savio PenFriend Service"
2121 3rd Street
Port Neches, Texas 77651

All those interested in the "round robin" can simply address their replies to me. Thank you so much for your help in this matter.

Sincerely in Jesus and Mary,
Monica Comiskey
2121 3rd Street
Port Neches, TX 77651

1 Mar 89

Dear Fr. Jones,

Was in hopes I'd get to Mass this month, but the way things are going and the weather, don't think I'll make it. In the SDCN I noticed Mrs. Trigg's article; well, I'd written several letters to Fr. Nelson thru the years about those who complained about the New

Continued on Page 17

Letters to the editor

Continued from Page 16

Order but kept going to that Jewish synagog, but he never published them. I'd told those people to forget about that old building, that USED-TO-BE the House of God and stay home on Sundays and read their Missal, pray the Rosary and maybe do some other religious reading (maybe on the Saints of the Catechism of the Council of Trent), as I've done in all the years, when I was unable to get to the TRUE Tridentine Mass. In this Lenten season, I go to Mass every morning in my imaginary Chapel; Have pictures of the Mass parts, so set them up and keep turning them over as I go thru the Mass; say at least one extra rosary for Lent and have my Stations of the Cross every Friday. I find it very difficult not having a church (Building) to go to for visits at times of frustrations, or to the Blessed Sacrament, to enjoy the quietness and being surrounded by statues of Christ, His Blessed Mother and the Saints and other reminders of our TRUE FAITH, which by the way is the basis of our Catholic religion, the Bible, that so many stress, is mainly a rule book, as to how one should conduct ones self (Ecclesiasticus--for instance, which by the way the protestants reject) if it were written in pamphletform, one would think it was written for today; all our Traditions, services, rites, sacraments and the Holy Sacrifice of the Mass are all handed down to us by Christ and His Apostles thru the ages, so are all accepted by us thru FAITH. The New Testament explains the new Church Christ founded and how we're to accept it thru FAITH; also it has the prophecies of things that are to come and are in the works at the present time. Christ never said His Church would be big forever; just that the gates of hell would NOT prevail against it, and too that it would shrink in size. He said the large majority would follow the 'BEAST' in wonder, as their Faith would be so weak, as not to see the wool was being pulled over their eyes. Even radio and TV commercials show the "Judas Priests" at work, corrupting the people and spreading more heresy. We TRUE Traditional Catholics are the minority and persecuted, but then, there have been persecutions of the Catholic church in America for years, even before Vatican II. I remember as a child in Denver,protestant playmates would avoid we Catholics, or else try to convert us. All this has just made me stick to my Faith like a leach. The blasphemous movies and plays they've shown for so long, to put down Christ and His church, prove what we're up against. Well, will close for now and hope all goes well for you

In Jesus and Mary
Tim Brick
P.O. Box #33, Aragon, NM 87820

January 26, 1989

Dear Father Jones,

Thank-you for your kind alms, also for your willingness to have the subscription of Sangre De Cristo in our name. Yes I would be interested in receiving it to see what it is like. It is in English I hope.

We do pray to St. Therese, she is responsible for several of us now barricaded nuns entering religious life, although for myself it was St. John of the Cross who inspired me the most.

Perhaps you have heard on the news that Sr. Bernadette's vows expired. It is not true regardless of what Mother Hewitt and the Diocese claims. Sisters vows are sanate due to our case before the Signatura Apostolica. My vows expire on 19 February, but they are also sanate. No need to be concerned in that regard.

May I ask the name of your parish? Is it O.L. of Guadalupe? Peace be with you.

In Jesus and Mary,
Sr. John of the Cross, O.C.D.
and Companions

The Carmel
189 Madison Avenue
Morristown, NJ 07960

Traditional Catholics of America
Post Office Box 38335
Colorado Springs, Colorado 80937
(719) 636-1575

January 19, 1989

Dear Father Jones:

Your taking the time and trouble to write to me at some length in your January 14 letter is appreciated and also your complimentary words regarding both the current issue of The Athanasian and the several articles on Freemasonry by John Weiskittel which have appeared in The Athanasian in recent years. Not only is Mr. Weiskittel very well informed but he is an expert in research. I have always considered myself very fortunate to have him writing for the newsletter.

Some of the statements from the three books you quoted I found to be both interesting and timely. I have not read any of those books as yet but, if I live long enough, I may well get to doing so.

My gratitude again for your informative letter.

May God be with you!

Sincerely in Christ,
Fr. Francis E. Fenton
FEF:mea

Letters to the editor

January 13, 1989
Father Francis E. Fenton
P.O. Box 38335
Colorado Springs, CO 80937

Dear Father Fenton:

Congratulations on a very good January 16, 1989 issue of THE ATHANASIAN! I appreciate your courageous remarks on page two concerning the organizations and publications which oppose Communism but completely ignore the menace of Masonry, signalling out the John Birch Society. I think you have been doing an admirable job in THE ATHANASIAN of exposing Freemasonry. You are probably well-acquainted with Father Denis Fahey's various books. I recently ordered and received a copy of his book THE MYSTICAL BODY OF CHRIST IN THE MODERN WORLD from OMNI PUBLICATIONS, Box 216, Hawthorne, CA 90215. I have been reading a page or two a day from it for the last month or so. Traditional Catholics have for years been urging me to read his writings, and I am beginning more and more to understand why.

A few of the passages I have highlighted so far (page numbers in parenthesis) are:

Another reason why newspapers, edited and directed by Catholics, do not react against the insincerity of the Press is that they,too, are more or less at the mercy of financial forces. (xvi)

The same forces that resisted and persecuted our Lord Jesus Christ during His Life on earth resist and persecute Him down the ages in His Mystical Body. (xvii)

I have not utilized the Protocols while studying the growth of opposition to our Lord Jesus Christ in the modern world. From the Encyclicals of the Popes and the teaching of St. Thomas, I have endeavoured to show that men must take sides for or against the Supernatural Messias and that, If they do not accept Him fully, they are drawn into the army that is working, consciously or unconsciously, to prepare the advent of the natural Messias. They thus inevitably come under the leadership of the Jews, who wield such enormous power in the modern world through the subjection of man to production and of production to finance. (xx)

Civilization decays because masses of men become impregnated with false ideas and wrong philosophies. To stem the current of decadence supposes devotion and self-sacrifice for correct ideas. Ideas guide the world, but always through the efforts of the men who incarnate them. The eternal battle for and against order here below is not waged between conflicting views, but between those who hold them. "We, Catholics," wrote Louis Veuillot, "lose ground perhaps more on account of the truths that good men have not the courage to proclaim than because of the errors that the wicked have been cunning enough to multiply." May this work help some to turn to the Unfailing Source of Divine Energy, our Lord Jesus Christ, Fount of Supernatural Life! (xxii)

On pages 170-172, something is said of the rival Jewish financial groups competing for supremacy. From articles in the R.I.S.S. (Paris) of October 1st, 1934, and April 1st, 1937, we learn that an understanding was arrived at between the Second and Third Internationales on the basis of "Anti-Fascism." The result has been seen in the creation of Popular Fronts in different countries. One of the main objects of the understanding seems to be, to ensure that the growing national reactions against Communism in France, the United States and England will not pass from under the control of Masonry. (xxvi)

There are two other books written more recently which I've found deserve equal space on my bookshelf next to Father Fahey's books which expose aspects of the conspiracy that the JBS and similar groups & publications are afraid to touch: THE NEW MONTINIAN CHURCH By Fr. Saenz y Arriaga, and THE PLOT AGAINST THE CHURCH by Maurice Pinay. Here are just a couple quick relevant quotes indicating the area I'm alluding to.

The documents quoted above eloquently and publicly expose the Vatican's policies which are no longer those of peaceful coexistence, but of cooperation with international Communism and the Jewish-Masonic conspiracy. (517 The N. M. CH.)

Once Communism had united all men and deprived them of any possibility of resistance or response, the United Nations' international apparatus will be able to set up a world government, the longed-for "messianic materialism" of international Jewry. (p. 518 The N. M. CH.)

The Jewish, Freemasonic and Communist plotters now have the intention at the coming Council by utilizing, as they assert, the lack of knowledge of most clergy concerning the true history of the Church, to execute a surprise coup, by their adopting the standpoint at the assembled Holy Ecumenical Council that anti-Semitism must be condemned, as well as every struggle against the Jews who, as we will elaborate, are the wirepullers of Freemasonry and of international Communism. (pp 17-18 The Plot.)

More and more it would seem that "patriotic" and "religious" groups and publications who purport to be anti-Communist, but do not face up to the Jewish and Masonic aspects of the conspiracy

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are really more part of the problem than the solution.

That's it for now, Father, as this quick note is already getting too long.

Fr. Daniel E. Jones

Masonic conspiracy

And so, what is one to make of this? How can organizations or publications do a consistently very commendable job in varying degrees in opposing and exposing the grave menace of the Communist conspiracy and yet be silent or, at best, soft on the Masonic conspiracy? Here, certainly, is a striking example of the suppression of a vital truth that demands maximum exposure. There is, I submit, no justification for the concealment by honorable men of the truth about Freemasonry.

Now, while there are a number of anti-Communist organizations and/or publications to which the above would apply, I will single out but one for brief comment — and that is The John Birch Society (JBS). But why the JBS in particular? Because for many years I have firmly believed it to be the finest anti-Communist organization in the USA. In recent years, however, as I became more and more informed on Freemasonry, I have become increasingly disturbed by the failure of the JBS to speak out and to expose and to condemn the Masonic conspiracy with the same consistency and force and forthrightness as it has always done regarding Communism. But this has never happened. Why? Surely those men in positions of leadership in the JBS know every bit as well as I do the profound evil of Freemasonry and the very grave danger it presents to Church and State. Why, then, the near total suppression by the JBS of this vital truth?

Another instance of the suppression of vital truth is to be found in *conservative* publications associated with the Conciliar Church--and it relates to John Paul II. The weekly newspaper, *The Wanderer*, provides a good example of this. This publication acknowledges John Paul II as a valid Pope and regularly gives extensive and favorable coverage to his words and writings and travels. This, of course, is perfectly understandable, given the fact that *The Wanderer* unreservedly believes him to be the Vicar of Christ.

But, as readers of this newsletter are well aware, a number of the statements and actions of John Paul II over the past ten years have been such as to raise serious questions in the minds of some Roman Catholic priests and laymen as to whether he is actually a true pontiff at all. Indeed, there are those--and I am one of them-- who have long since arrived at the absolute conviction that he is *not*. If, however, the concept and the knowledge which readers of *The Wanderer* have of John Paul II are limited to what they have acquired from that and similar *conservative* publications, those readers have little or no notion of the other side of "His Holiness." They are being given a very distorted picture of John Paul II because the stark truth about him is something else again — and that vital truth is suppressed by *The Wanderer*. Is that honest?

Fr. Francis E. Fenton
The Athanasian
Jan. 15, 1989

Δ

Dear Father: Thought you'd like a copy of this. Isn't this wonderful news?! Sr. Magdalen Therese

Turin Shroud dated to 200-1000 A.D. in secret testing

Results Inconsistent with Recent Dates

A closely-guarded secret testing of the Shroud of Turin in 1982 by an American C-14 laboratory yielded conflicting dates of 200 A.D. and 1000 A.D., an American archaeologist involved in Shroud research claimed today.

Mr. William Meacham of the University of Hong Kong said that members of the US scientific team which examined the Shroud in 1978 informed him that a single thread was later tested at the University of California nuclear accelerator facility.

He said separate ends of the thread gave quite different results, and the presence of starch was also detected during pretreatment. These findings were never published because C-14 testing did not have the approval of the Turin authorities at that time.

He said Prof. L. Gonella, scientific advisor to the Archbishop of Turin, was only informed of the results in 1986, at a meeting which Meacham had attended.

Recently completed C-14 tests are reported to indicate a date of 1000-1500 A.D. for the relic which bears the image of a male corpse with wounds of crucifixion. Extensive testing in 1973 and 1978 had indicated that the image was a genuine body imprint with stains of Human blood.

Meacham said the recent C-14 tests proved nothing at all about the Shroud as a whole, since all

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three samples dated by Arizona, Oxford and Zu rich had been taken from the same spot on the cloth — a corner which had been scorched in the church fire of 1532.

"It is also possible that this area was re-woven by a medieval restorer, since it is just next to a selvage edge and side panel that were added to the Shroud at some time after its original manufacture," he said.

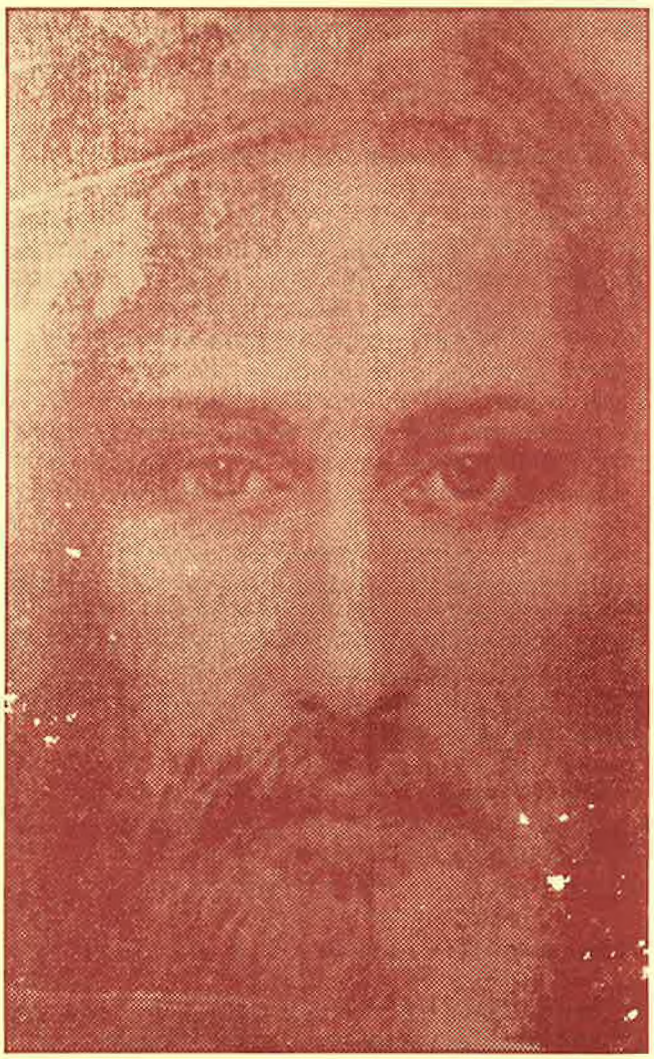
"The Shroud may not be one homogeneous cloth as far as its chemistry is concerned. We already know of significant variations from one point to another, and the radiocarbon content likewise may vary significantly."

Dear Sister Magdalen Therese,
Bill meacham has done what we wished someone would do (for years!) - given to the press the information about the "Secret" C-14 test. Keep me (and all Sindonologists) in your prayers!
Love - Dorothy

Translation: NASA Miraculous Photograph

sent to SDCN by Heidi Hagan

This wonderful picture of Christ, a photograph taken by an American, has recently given rise to a very great surprise. The man, hitherto a non-believing scientist of the NASA (National Aeronautics and Space Administration) made a photograph of the Holy Face of Christ well known in the shroud of Turin, Italy, the most precious relic of Christianity. When the film was developed, this mysterious picture of Christ appeared to the astonishment of the photographer.



Ps 21, 25

"Because he hath not slighted nor
despised the supplication of the poor man.
Neither has he turned away his face from
me;
and when I cried to him he heard me."

Ps 26, 8

"My heart hath said to thee:
My face hath sought thee:
thy face, O Lord, will I still seek."

Ps 30, 17

"Make thy face to shine upon thy servant;
save me in thy mercy."

The hidden, but victorious way of the free-masonry

by Rev. Fr. Henri Mouraux

Monsieur l'Abbe' Henri Mouraux
69, rue du Marechal Oudinot
F - 54000 Nancy FRANCE

Since 28 April 1738, a series of Popes have condemned free-masonry, which they called the "Synagogue of Satan", in ten Encyclicals. They excommunicated the Christians who adhered to it. But nonetheless free-masonry intruded into the Church and even arrived at her highest post.

During his nunciature in Turkey, for instance, the late John XXIII was admitted in 1935 "into the Sect of the Temple" and received the name of "Brother John", as Pier Carpi claims in his book "Prophecies of John XXIII", page 52.

The free-masons of the Temple, usually called "Rosicrucians", see in Christ only an extraordinary man. They deny however his divinity which - as they assert - the Church had attributed to him, in order to falsify his mission, which was only a social one. Like a confirmation of Pier Carpi's words, Carl Jakob Burckhardt, a high-degree free-mason, wrote in the JOURNAL DE GENEVE: "I know Cardinal Roncalli very well. He was a Deist and a Rationalist whose strength did not lie in the ability to believe in miracles and to venerate the sacred."

Let's now open the book "Resurgence du Temple", a work which had been edited by the Templers themselves in 1975. On page 149 I read: "The direction of our action: Continuation of the Work of John XXIII and all those who have followed him on the way to the templer universalisme." Let's furthermore add that during the time of his nunciature in Paris, to the greatest astonishment of the Police who had been given to him for his protection as a Diplomat, Cardinal Roncalli attended in civilian clothes the Great Lodge where he found again the Jesuit Riquet. His adviser was Maurice Bredet, author of "Mystic and Magic," who boasted that he had prophesied the Tiara to Cardinal Roncalli.

During the Conclave after the death of John XXIII, white smoke announced the election of a Pope. Today it is known that Cardinal Siri, a spiritual friend of Pius XII, had just been elected with a majority of votes. But what happened afterwards? It is not known exactly. It is however certain that Cardinal Tisserant, in disregard of the Rules of the Conclave, left the locked rooms, went into town where he had a secret meeting with the dignitaries of the Lodge B'nai B'rith (Free-masonry lodge, founded in 1953 in the the USA) which is mostly reserved to Jews. Some hours after his return to the Vatican, another white smoke announced however the election of Cardinal Montini. At his coronation as Pope Paul VI, several American newspapers accused him of being a member of the Lodge B'nai B'rith - a photograph served as proof - (which is in my possession; the author). Did they do this in order to silence the rumours about John XXIII which had been circulated at the request of Cardinal Ottaviani or simply to answer the American newspapers? Nobody has revealed this. But on 24 July 1970 the OSSERVATORE ROMANO in its No. 30 recalled that the Order of the Templers had always been condemned . . . . While thus the facade remained intact, the mole work could continue. According to the paper SELECTION, during the Council Paul VI encouraged in the neighbourhood of Cardinal Lienart his friend Capovilla, a prelate, who played the role of an intriguer against Padre Pio, to attack Cardinal Ottaviani. Now the German paper EINSICHT, in its February number of 1984, page 212, has revealed the free-masonry career of Lienart who was received in the Lodge of Combrai 1912: Visitor 1919, 30th Grade 1927.

Because John Paul I wished to make an end to the notorious financial transactions between Marcinkus and Calvi, the free-mason who was master of the situation through Casaroli, member of the Lodge P2, made him disappear: Surprisingly came the "strange death of John Paul I", poisoned by Aqua Toffana, as described by J.J. Thiery (on page 153 of his discoveries).

And what was not less strange: the only witness of this "strange death", another free-mason prelate - identified as such after his death (through the works in his library) - died a few months later also rather suddenly. John Paul II has abolished the excommunication which for 145 years had hit the Catholics belonging to free-masonry. On 2 March 1984 he received in official audience the Lodge B'nai B'rith. The speech which he addressed to them is a startling confirmation of all that has been written before. (N.B. This is the official confirmation of what a taxi driver told me in 1983 when driving me through the streets of Rome: "I am a Communist; for I am against the Vatican who is on the side of the free-masonry."). Addressing himself to the worst enemies of the Church, John Paul II calls them three times during his amiable speech "my dear friends". After emphasizing the "fraternal interest", he continued: "We are called up to unite us". And this reunion is not just an ordinary one, but of "Brothers". In order to underline its deepness and religiosity, John Paul II cited Psalm 132: "Oh! qu'il est bon, qu'il est doux pour des freres unis d'habiter ensemble." (Behold how good and how pleasant it is for brethren to dwell together in unity.) In any case, this brotherhood is for him a source of pleasure: "I am truly happy to receive you. I do thank you. (. . .) I am grateful to you." These statements are not the expression of a fleeting sentiment, no, they manifest the "close relations of his visitors to the (so-called) Commission for the Religious (!) Relations".

In conclusion a 'normal' consequence among 'Brothers" which in itself is already blasphemous: "We are called up to unite us in a gesture of gratitude towards God."

(from BONUM CERTAMEN No. 74 of July / August 1984 slightly completed and abridged).

North Woods Logic

11/2/88

by Vic Humeniuk
Rt 2, Box 237-D, Clyde, N.C. 28721
Phone 704-648-7573

"Daddy, you have something new in regard to taxes?"

"Yes, Virginia. I've some new figures regarding the cost of preparing income tax reports. Let me quote from the (09/26/88) INSIGHT on the News:

"'Businesses and individuals spent a total of 5.3 billion hours in activities related to their 1986 tax returns, according to a study released by the Internal Revenue Service. Based on a more comprehensive method of calculating the paperwork burden imposed by IRS forms, the new estimates provide a much more accurate picture of time spent in tax preparation-related activities, the agency says.

"'. . . The old method calculated only time spent actually filling out a return. The new estimates, however, include time spent in maintaining records, learning about the tax law and sending the return to the IRS . . . the new estimates do not show an actual increase in the time spent on tax returns but a more accurate estimate of that time.'

"'. . . Contrary to earlier estimates, the study found that businesses bear the lion's share of the burden, shouldering 66 percent of the total time.'"

"Daddy, what does this amount to in dollars?"

"Hard to say, but let's try to come up with a figure. The average factory worker makes about $10.00 per hour. If we use that figure for 34 percent of the 5.3 billion hours, we compute $18 billion. What does it cost a business per hour? I don't know, but maybe $25 is somewhere in the ball park. That figure times 66 percent of 5.3 billion comes to $87 billion. Adding $18 and $87 comes we have $105 billion. I'd say we could round it off at $100 billion. That's a far cry from a previous estimate of $20 billion.

"A while back we figured that as much as $150 billion is lost each year because of non-filers, unreported underground economy, un-taxed drug traffic, un-taxed foreign visitors, etc. Adding $100 to $150 we have $250 billion; that's without considering the government's cost of tax collection & expenses prosecuting & imprisoning violators. All this to collect $500 billion in individual and corporate income taxes."

"Daddy, there has to be a better way to run our country."

Prayer of the Virgin

remedy against the "Spirits of darkness" and the forces of hatred and of fear.

Majestic Queen of Heaven and Mistress of the Angels, thou didst receive from God the power and commission to crush the head of satan; wherefore we humbly beseech thee, send forth the legions of heaven, that, under thy command, they may seek out all evil spirits, engage them everywhere in battle, curb their insolence, and hurl them back into the pit of hell.

"Who is like unto God?"

O good and tender Mother, thou shalt ever be our hope and the object of our love.

O Mother of God, send forth the holy Angels to defend me and drive far from me the cruel foe.

Holy Angels and Archangels, defend us and keep us.

Prayer # 345 in The Roccolta

Indulgence granted to prayer by Pius X on 8 July 1908.

Authentic text of the prayer dictated by Our Lady to Father Cestac on 13 January 1864. It is recommended to learn it by heart.

(1) I will put enmities between thee and the woman, and thy seed and her seed: she shall crush thy head, and thou shalt lie in wait for her heel".

GENESIS, Chapter 3, 15

HISTORY OF THE PRAYER

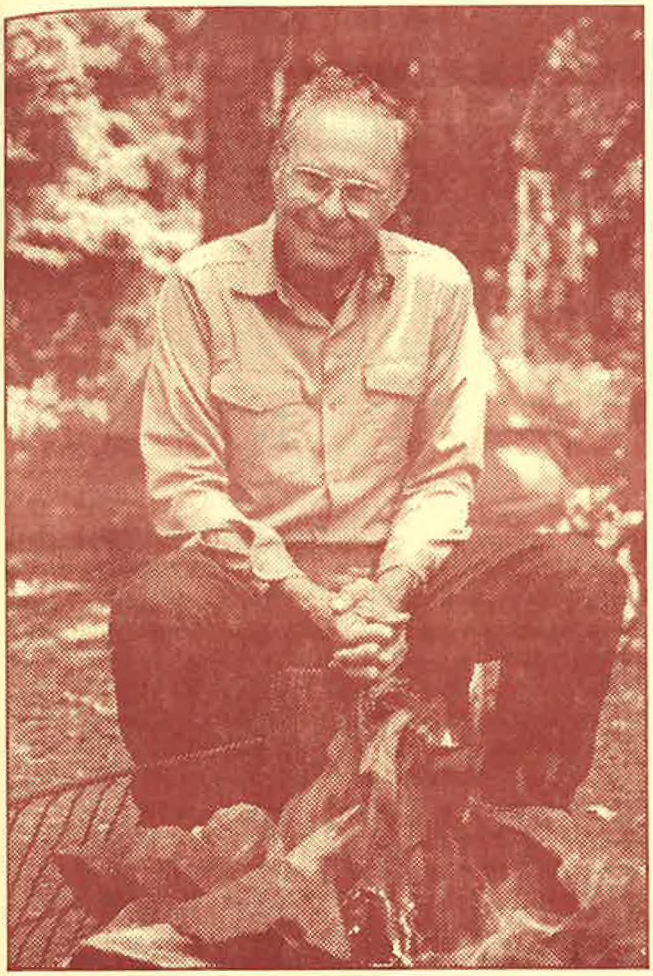
"On 13 January 1864, a soul (Father Louis Cestac, deceased in 1868), accustomed to the kindness of the Most Blessed Virgin, was suddenly struck as if from a ray of divine clarity. He believed to see the demons spread on the earth, causing inexpressible ravages on it. At the same time, he had an enlightened view of the Most Blessed Virgin. This good mother told him that indeed the demons were unchained in the world, and that the hour had come to pray to her as the queen of the angels, and to ask her to send the holy legions in order to combat and to crush the powers of the hell".

"My Mother," this soul said, "you who are so kind, could you not send them without being asked for them?" No, replied the Most Blessed Virgin, the prayer is a condition set by God Himself for the obtention of the graces. "Well then! my Mother," replied the soul, "would you instruct me yourself how to ask you?" And he believed to receive from the Most Blessed Virgin the prayer: *Majestic Queen!*

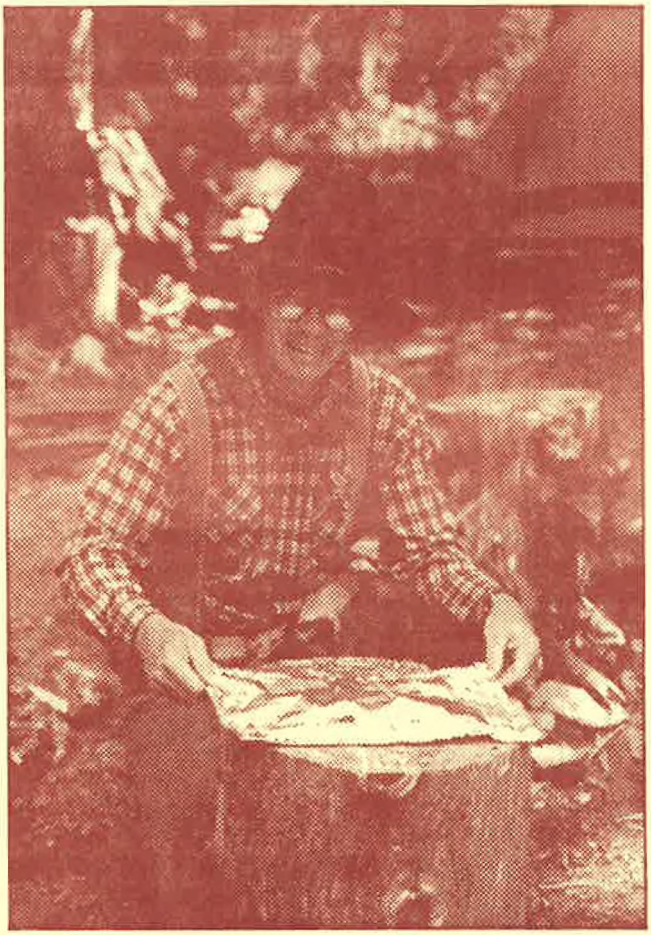
"My first duty," wrote Father Cestac, "was to present this prayer to Msgr. Lacroix, bishop of Bayonne, who deigned to approve it. This duty accomplished, I had 500,000 printed; I did my best to send it everywhere".

"We must not forget to tell that, during the first printing, the pressing machine broke down twice".

IMPRIMATUR
Cameraci (Cambrai), die 26 februarii 1912
A. Massart, Vic. Gen.



Bill Svoboda from Riverton, Wyoming, and your editor had a nice camp at Brush Creek Lake last July. Bill built the fireplace and kindled this cozy fire.



Your editor wearing an old hat he found up there (buried on top of a mountain pass) is preparing to move a mountain-style dutch oven full of scrumptious fresh-caught trout & trimmings from the butcher block to the grill.

Mrs. Wyvetta Adams has been managing the secretarial chores for Father Jones the past fall and winter. She works five days a week at the local bank and has been coming in Saturdays and some evenings to keep the records and files up to date.

Confession and education

IT IS NOT surprising that she, who saw such grandeur in the world about her, should wish to keep her inner self beautiful and unspotted. This partly explains her eager desire to have her soul cleansed as early as possible in the Sacrament of Penance.

Therese refers to her first Confession (probably in the year 1878) as an especially consoling memory. We wonder what this five-year-old girl could have had to confess. On her death-bed eighteen years later, she could look squarely into the face of her Creator and declare: "Oh God, because I have never deliberately refused you one thing that you have asked of me, I know that you will never refuse me a single thing that I ask of you." What then could burden the heart of the Little Flower of five years?

She received this Sacrament in the beautiful Gothic church of St. Pierre, the Patron of Penitents. It was Pauline who prepared her for this event, and we have reason to believe that the preparation was very thorough.

If we hope for something from the good God which He had not intended to give us, He is so powerful and so rich, it concerns His honor not to leave us disappointed, and He gives it...
What offends Jesus, what wounds Him to the heart, is want of confidence.

— Saint Therese

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